AHSGR CHAPTER ONE NEWS

Linçoln, Nebraska

April, 1980

LINCOLN COMMUNITY ARTS FESTIVAL

Saturday and Sunday, April 12-13, the Lincoln Community Arts Festival will be held between 10:00 A.M. and 6:30 P.M. at the Centennial Mall. Lincoln Chapter Number One will sell runzas, rye bread, coffee cake and noodles from a vehicle located directly outside the entrance of Pershing Auditorium.

This, being a major "money making" project for the Chapter, requires the involvement of all members. Plan to come and eat breakfast, lunch and dinner. Bring your friends. Take home some runzas for dinner.

SPRING DINNER-CHAPTER PROGRAM

May 9, 1980-7:00 P.M.

On May 9, 1980, 7:00 P.M., the Lincoln apter Spring Dinner and program will be ald at the University of Nebraska-East Campus Student Union. International Board Members and their spouses will be guests of the Lincoln Chapter. Please mark this date on your calendar and join your friends by making your reservations today.

Below is a map directing you to East Union parking.

GARAGE SALE

May 16-17, 1980

If you have not already done so, please save items for the May 16-17 garage sale. Again, this year, Ruth M. Amen has consented to the use of her garage at 601 D Street. Items for sale may be brought to 601 D (garage) May 14 and 15. There will be an individual present to mark your items.

Your help in promoting the sale by informing others and/or bringing friends and relatives would be greatly appreciated.

VOLUNTEERS NEEDED

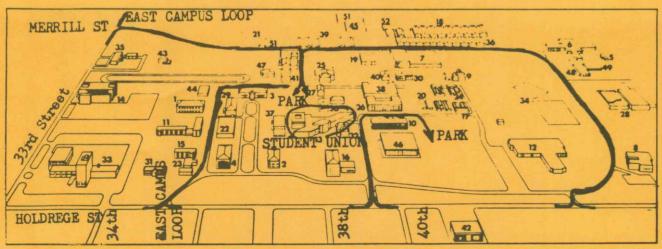
Volunteers are needed to work at the Lincoln Community Arts Festival, April 12-13 and to work at the Garage Sale, May 16-17.

If you find time in your busy schedule to help, please contact:

Mrs. Gerald Willis 219 D Street Lincoln, NE 68502

Phone: 435-5032

Have your 1980 dues been paid? If not, send your \$16.00 to headquarters now.



East Campus

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RESERVATION FORM

Spring Dinner Program, May 9, 1980 - 7:00 P.M.

Please reserve _____ dinner tickets at \$6.75 each. Amount enclosed \$____.

Mail check to Marie Willis 219 D Street, Lincoln, NE 68502 - telephone 435-5032.

IMPORTANT: PLEASE ENCLOSE WITH YOUR CHECK A SELF-ADDRESSED, STAMPED ENVELOPE.

Reservations and money must be in by May 2. We must have an accurate count.

Thank you.

Tell us if you need transportation.